The Quick Lojban: spacetime cmavo

sutra lojbo .i loi caltcika cmavo

Reference

The Complete Lojban Language: Chapter 10 What is Lojban: Lojban for beginners:

Spacetime journeys

To specify where and when an event happens, or a relation is true, we can describe a spacetime journey that, by default, is referred to the speaker position/time.

Time

ku

pu past ca
ca present
ba future
nau current speaker's tense

tenses are to be placed before the selbri, closed tenses (i.e. followed by the terminator ku) can be moved in other positions within the bridi (e.g. mi ba klama \rightarrow baku mi klama)

Sticky tenses

ki set the reference position/time.

Subsequent tenses are relative to the sticky one.

ki alone, resets the reference point to be the speaker's location/time.



Events

pu'o the time before the event co'a co'u co'a the beginning of the event co'i pu'o ba'o co'u the end of the event (completed or not) ca'o za'o when the event actully ended, past its natural end de'a di'a mo'u za'o de'a the time when the event was suspended di'a the time when the event has been resumed ca'o during the event co'i the event as a whole ba'o the time after the event, the aftermath fe'e time event to space portions. e.g.: fe'eba'o = Beyond ... mo'u the natural end of the event (independet of CO'u). For example, a race have a natural end but for somebody it may end earlier (the car broke) while someone else will continue running for some

time after the race end (e.g. the winner does another lap).

Distance and intervals

Ζĺ	a short distance

vi

za a medium (not specified) distance longer than

va zi/vi but shorter than zu/vu

zu a long distance

٧u

ze'e the entire time/space. Can be limited:

ve'e ze'epu : from the beginning of time up to now

ze'eba: from now to the end of time

ze'i a short interval

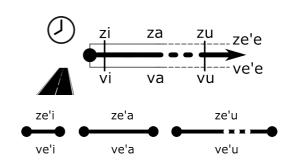
ve'i

ze'a a medium (not specified) interval longer than

ve'a ze'i/ve'i but shorter than ze'u/ve'u

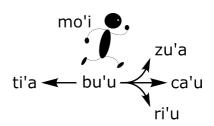
ze'u a long interval

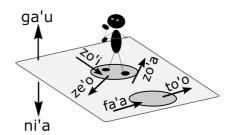
ve'u

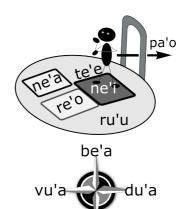


Locations & directions

mo'i		movement
bu'u	coincident with	moving to coincide with
ca'u	in front of	forward
ti'a	behind	backward
zu'a	on the left of	leftward
ri'u	on the right of	rightward
ga'u	above	upward
ni'a	below	downward
fa'a	towards	arriving at
to'o	away from	departing from
zo'i	inward from	approaching
ze'o	outward from	receding from
zo'a	tangential to	passing by
ne'i	within	into
ru'u	surrounding	orbiting
pa'o	transfixing	passing through
ne'a	next to	moving while next to
te'e	bordering	moving along the border
re'o	adjacent to	along
be'a	north	northward
ne'u	south	southward
du'a	east	eastward through
vu'a	west	westward







ne'u

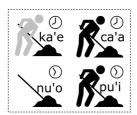
Actuality, potentiality, capability

ca'a is ...

pu'i could and has ...

ka'e could ...

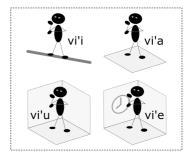
nu'o could but has not ..



Dimensions

vi'i unidimensional (line)vi'a bidimensional (area)vi'u tridimensional (space)

vi'e quadrimensional (spacetime)



Other cmavo

roi *n* times. paroi : once, noroi : never, roroi : always, ...

re'u *n*th time. pare'u : first time, rere'u : second time, ...

di'i regularly

na'o tipically

ru'i continuously

ta'e habitually

jai brings the tense sumti tcita to the front:

mi cadzu vi le panka \rightarrow le panka cu jai vi cadzu fai mi

fai used in conjunction to jai to refer to the converted sumti

ma used to ask about tenses: ca ma = "When?", vi ma = "Where?" ...

cu'e generic question (also modal). mi cu'e klama = When/where/how do I come?

